

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 65,46,000/- to ENVIRONMENT, FOREST, SCIENCE&TECH, SECRETARIAT  
DEPARTMENT Orders - Issued.

**FINANCE ( Expr. Municipal Administration, EFS&T ) DEPARTMENT**

Dated: 05-07-2013

G.O.Rt.No.: 2701

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. C.No.9101-1/77/A2/Expr.M&F/13, Fin (Expr.M&F) Dept. dt.05-07-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Spl Chief Secretary ENVIRONMENT, FOREST, SCIENCE&TECH, SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs. 65,46,000/-(Rupees Sixty Five Lakhs Forty Six Thousands) Non -Plan from the BE provision 2013-14 towards 2nd installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Assistance to Institutions for Scientific and Technical Research (APCOST) <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	3425-60-200-00-05-310-311	V	2,39,58	..	..	2,39,58	59,89	59,89	1,19,80
2	3425-60-200-00-05-310-312	V	22,28	..	..	22,28	5,57	5,57	11,14
<b>Total</b>			<b>2,61,86</b>	..	..	<b>2,61,86</b>	<b>65,46</b>	<b>65,46</b>	<b>1,30,94</b>

The (ENVIRONMENT, FOREST, SCIENCE&TECH, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (WP)**

**To**

**ENVIRONMENT, FOREST, SCIENCE&TECH, SECRETARIAT DEPARTMENT**

**ENVIRONMENT, FOREST, SCIENCE&TECH, SECRETARIAT DEPARTMENT**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (TFR)Dept**

**The MS, APCOST.**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**